



2024 CLINTON COUNTY 4-H EXHIBITORS HORSE REGISTRATION



- Forms must be submitted to the MSU Extension Office by June 1st.
- Attach only 1 photograph of the horse (the photo should be a side view with the head turned toward the photographer).
- It is essential that forms be checked by the 4-H leader, signed by the leader, and parent before it is submitted.
- Members can show up to 4 equine projects within the disciplines listed below. A separate registration form must be filled out for each horse.
- You must have a copy of your current Coggins for each horse attached to each form! If you are unable to print your Coggins you may email it to foste342@msu.edu

MEMBER INFORMATION

NAME _____ PHONENUMBER _____

ADDRESS _____

BIRTHDATE _____ 4-H AGE (as of January 1, 2024) _____ Number of Forms Submitted: _____

4-H CLUB _____ Email address: _____

SHOW INFORMATION

1. CIRCLE ONE Amateur Novice Walk/Trot

2. CIRCLE ALL THAT APPLY English Western Gymkhana

3. IS THIS A FLOATER HORSE? YES NO

HORSE INFORMATION

NAME _____

AGE _____ CIRCLE ONE: Gelding / Mare / Weanling

BREED _____

REGISTRATION NUMBER _____

MARKINGS (Be Specific) _____

**STAPLE PHOTOGRAPH
OF HORSE HERE**

I HAVE CHECKED THIS INFORMATION AND BELIEVE IT TO BE CORRECT.

Leader's Signature

Date

I HAVE READ THE 4-H RULES WITH MY CHILD AND WE AGREE TO ABIDE BY THEM.

Parent/Guardian's Signature

Date

Member's Signature

Date